

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

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Washington DC 20001

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STLUKESORDINARIATE.COM

Fr. John Vidal
Pastor

Welcome to St. Luke's
at Immaculate Conception.

We are delighted to have you with us.

We are a parish of the
Personal Ordinariate of
the Chair of Saint Peter,
which was established on January 1, 2012
by Pope Benedict XVI in response to
repeated requests by Anglicans
seeking to become Catholic.
Ordinariate parishes are fully Catholic
while retaining elements of
their Anglican heritage and traditions,
including liturgical traditions.

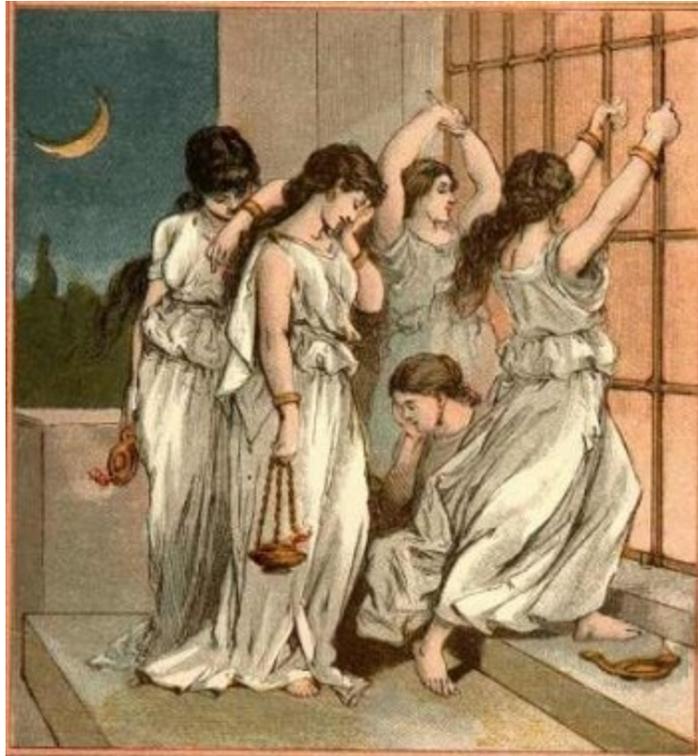
If you are visiting,
please introduce yourself
to the priest and
join us for refreshments
after the Mass
in the school auditorium.

Mass: Sunday, 8:30 am

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



TWENTY-SECOND SUNDAY AFTER TRINITY
NOVEMBER 12, 2017



WE WELCOME THIS WEEK FR. TIMOTHY PERKINS, EPISCOPAL VICAR.

Fr. Perkins will be acting in stead of Bishop Lopes to officially install Fr. Vidal as our pastor. Stay for the potluck reception after Mass to greet Fr. Perkins and congratulate Fr. Vidal.

NOVEMBER CORPORAL WORK OF MERCY: TOY COLLECTION

We will again this year be collecting toys for Christmas distribution to needy children. As this bulletin goes to press, we are still pinning down the details of which charity we will be donating the toys to. But if you are already shopping for Christmas, you can pick up one or more toys for our November Corporal Work of Mercy. We will collect them in the narthex and at coffee hour. Look for details of their final destination in upcoming bulletins.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate

Follow us on Twitter at [@StLukesDC](https://twitter.com/StLukesDC)

Or join our mailing list for the Friends of St. Luke's by emailing

THIS WEEK

MONDAY, NOVEMBER 13TH

Frances Xavier Cabrini, Virgin

WEDNESDAY, NOVEMBER 15TH

Albert the Great, Bishop and Doctor of the Church

THURSDAY, NOVEMBER 16TH

Margaret of Scotland
Gertrude, Virgin

FRIDAY, NOVEMBER 17TH

Elizabeth of Hungary, Religious

SATURDAY, NOVEMBER 18TH

Dedication of the Basilicas of Sts. Peter and Paul, Apostles
Rose Philippine Duchesne, Virgin

KNOW YOUR FAITH

MARGARET OF SCOTLAND (c. 1045 – 16 November 1093) was an English princess born in exile in Hungary. She was the sister of Edgar Ætheling, the uncrowned Anglo-Saxon King of England. Margaret and her family returned to England in 1057, but fled to Scotland following the Norman conquest of England in 1066. In 1070, Margaret married King Malcolm III of Scotland, becoming Queen of Scots. She was a very pious Roman Catholic, and she instigated religious reform, conforming the worship and practices of the Church in Scotland to those of Rome. She was considered an exemplar of the “just ruler,” and moreover influenced her husband and children, especially her youngest son, the future King David I of Scotland, to be just and holy rulers. She attended to charitable works, serving orphans and the poor every day before she ate and washing the feet of the poor in imitation of Christ. She rose at midnight every night to attend the liturgy. She spent much of her time in prayer, devotional reading, and ecclesiastical embroidery. This apparently had considerable effect on the more uncouth Malcolm, who was illiterate: he so admired her piety that he had her books decorated in gold and silver. Margaret and Malcolm had eight children, six sons and two daughters. Her husband Malcolm, and their eldest son Edward, were killed in the Battle of Alnwick against the English on 13 November 1093. Her son Edgar was left with the task of informing his mother of their deaths. Margaret was not yet 50 years old, but a life of constant austerity and fasting had taken their toll. Already ill, Margaret died on 16 November 1093, three days after the deaths of her husband and eldest son. In 1250 Pope Innocent IV canonized her, and her remains were interred in a shrine in Dunfermline Abbey in Fife, Scotland. Her relics were dispersed after the Scottish Reformation and subsequently lost. Mary, Queen of Scots at one time owned her head, which was subsequently preserved by Jesuits in the Scottish College, Douai, France, from where it was lost during the French Revolution.

Hymnal #780

PROCESSIONAL Christ Is Made the Sure Foundation

cantor

INTROIT Si iniquitates [Psalm 130: 3, 4, 1]

If thou, O Lord, wilt be extreme to mark iniquities, Lord who may abide it: for unto thee belongeth mercy, O god of Israel. Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be..., If thou, O Lord...

Missal p. 1

INTRODUCTORY RITES Collect for Purity & Summary of the Law

choir

KYRIE Missa brevis [Weed]

Blue insert

GLORIA Anglican Folk Mass [Shaw]

Missal p.2

COLLECT

Lord, we beseech thee to keep thy household the Church in continual godliness: that through thy protection she may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit

FIRST READING Wisdom 6: 12-16

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. He who rises early to seek her will have no difficulty, for he will find her sitting at his gates. To fix one's thought on her is perfect understanding, and he who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

all

APPOINTED PSALM Psalm 63: 1-8 *Deus, Deus meus*

O GOD, thou | art my | God; * early | will I | seek _ | thee.

2 My soul thirsteth for thee, my flesh also | longeth | after thee, * in a barren and dry | land _ | where no | water is.

3 Thus have I looked for | thee • in the | sanctuary, * that I might be- | hold thy | power and | glory.

4 For thy loving-kindness is better than the | life it- | self: * my | lips shall | praise _ | thee.

5 As long as I live will I magnify | thee • in this | manner, * and lift up my | hands _ | in thy | Name.

6 My soul shall be satisfied, even as it were with | marrow • and | fatness, * when my mouth | praiseth thee | with joy- ful | lips.

7 Have I not remembered thee | in my | bed, * and thought upon | thee when | I was | waking?

8 Because thou hast | been my | helper; * therefore under the shadow of thy | wings will | I re- | joice.

SECOND READING 1 Thessalonians 4: 13-18

We would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And

the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord. Therefore comfort one another with these words.

cantor **ALLELUIA** *Qui timent Dominum* [Psalm 115: 11]
stand Alleluia, alleluia. Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia.

GOSPEL Matthew 25: 1-13

At that time: Jesus told his disciples this parable: "The kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, 'Behold, the bridegroom! Come out to meet him.' Then all those maidens rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.' And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut. Afterward the other maidens came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour."

sit **HOMILY**

Insert **INSTALLATION OF THE PASTOR**

Blue insert **THE NICENE CREED** *Anglican Folk Mass* [Shaw]

Missal p.25 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Recordare mei* [Esther 14: 12, 13]
sit Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Insert **OFFERTORY HYMN** *Come Thou Fount of Every Blessing*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Missa brevis* [Weed]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Missa brevis* [Weed]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Ego clamavi* [Psalm 17: 6]
I have called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.

choir **COMMUNION ANTHEM** *Sicut cervus* [Palestrina]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymnal #567 **RECESSIONAL** *Lead Us, Heavenly Father, Lead Us*

BUILDING FUND MITE BOXES

Help us BUILD OUR FUTURE by participating in the Mite Box Collection, our project to collect spare change for the Building Fund. Don't have a mite box? You can get one from the ushers after mass and start collecting. Bring your offering up at the end of communion on the second Sunday of each month. And you can always just bring up whatever spare change you have in your pocket on the day. No contribution is too small to matter.

HOLY LAND PILGRIMAGE

Join Fr. John Vidal on a Pilgrimage to the Holy Land: January 17-27, 2018. The 10-day trip will include visits to ·Jerusalem ·Bethlehem ·Nazareth ·Galilee ·Via Crucis ·Last Supper ·Gethsemane ·Dormition ·Nativity Church ·Capernaum ·Dead Sea ·Tel Aviv. Daily Mass at Holy Sites, with 4-Star Hotels, all inclusive with the exception of Lunch. Wine at dinner. Cost from anywhere in the US is \$3,300 per person, double occupancy. For more information contact Fr. John at fatherjohn@alferaz.com or (443) 522-9430. Or check under the Events tab on the parish website.

DC METRO CATHOLIC NEWS

CATHOLIC BEER CLUB

Are you Catholic? Do you like beer? The Catholic Beer Club may be the place for you! The Club meets monthly at local breweries to drink local beers and chat. To find out the times and places for fellowship and foam, visit catholicbeerclub.com/washington-dc/.

November's Gathering—

TODAY, November 12, 2017, 3-5 pm

Mad Fox Brewing Company

444 W. Broad Street, Falls Church, VA 22046

THEOLOGY ON TAP

All young professionals (21-late 30s) are invited to our monthly DCCatholic Theology on Tap at Buffalo Billiards in Dupont Circle [1330 19th St NW] to explore the role of faith in our daily lives. All are welcome, Catholic or not! Bring your friends and meet other young professionals for Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm. [Must have valid 21+ ID to enter]

Tuesday, November 14th, 6-8 pm

In Order to Live You Gotta Give

Speaker: Fr. Agustino Torres, C.F.R.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Nancy Windsor, Thomas Love, Lynn Love, Dallas Love, Lelia Moran, JoAnn Lewis, Doris Johnson, J.D. Ruff; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for 3 weeks unless you specifically request a shorter period of time or call to ask that the name be removed. Names added this week will appear in **boldface type**.

DONATION WISHLIST

In preparation for the ordination of a permanent deacon for the parish, St. Luke's needs green and purple dalmatics (\$748 each), to match our chasubles, as well as tunics (\$738 each) and maniples (\$75 each). We would also like to purchase both a white and a purple cope (\$800 each). Contact the parish office if you would be interested in making a gift of vestments, or other memorials.

DO YOU GET THE NEWSLETTER...?

...and our weekly email reminders? If not, contact StLukesDCOrdinariate@gmail.com, to get on the parish email list.

“Let's try not to be exacting with other people, but rather to pass over in silence those thousand little annoyances that tend to irritate us. For we know that no one is perfect in this life, and we must put up with the defects of others as they put up with ours.”

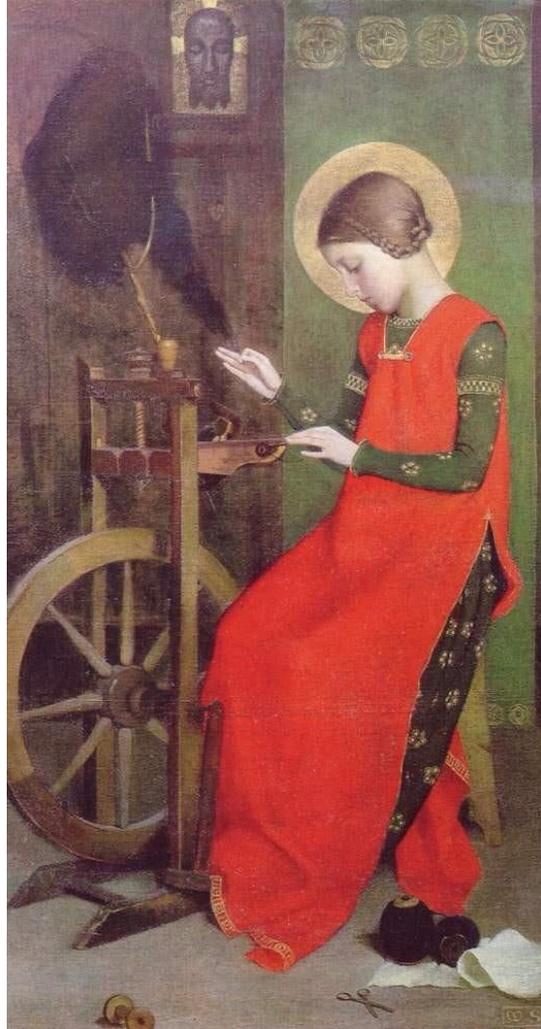
—St. Rose Phillipine Dusesnes

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

SERVING NEXT SUNDAY, NOVEMBER 19TH

USHERS	Mary Augustus, James Guinivan
LECTOR	Helene Vidal
COFFEE HOUR HOST	Mary Augustus
ALTAR SERVERS	Sam Onakoya, Randy King, Matt Whitehead, Gary Schenk, Steve Lawrence, Elijah Onakoya, David Lewis, Patrick Rothwell



ELIZABETH OF HUNGARY

(7 July 1207 – 17 November 1231) was a princess of the Kingdom of Hungary, Landgravine of Thuringia, Germany, and a greatly venerated Catholic saint who was an early member of the Third Order of St. Francis, by which she is honored as its patroness. Elizabeth was married at the age of 14, and with the approval of her husband, lived a life of austerity and charitable works which included spinning wool for the clothing of the poor. She was widowed at 20. After her husband's death she sent her children away and regained her dowry, using the money to build a hospital where she herself served the sick. She became a symbol of Christian charity after her death at the age of 24 and was quickly canonized.

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