

Saint Luke's at IMMACULATE CONCEPTION

AT 8TH AND N STREETS NW
WASHINGTON DC

SETON HOUSE
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STLUKESORDINARIATE.COM

Rev. John Vidal
Pastor

Rev. Mr. Mark Arbeen
Deacon

Welcome to *St. Luke's at Immaculate Conception*.
We are delighted to have you with us.

We are a parish of the
Personal Ordinariate of the Chair of Saint Peter,
which was established on January 1, 2012
by Pope Benedict XVI
in response to repeated requests by Anglicans
seeking to become Catholic.
Ordinariate parishes are fully Catholic
while retaining elements of their
Anglican heritage and traditions,
including liturgical traditions.

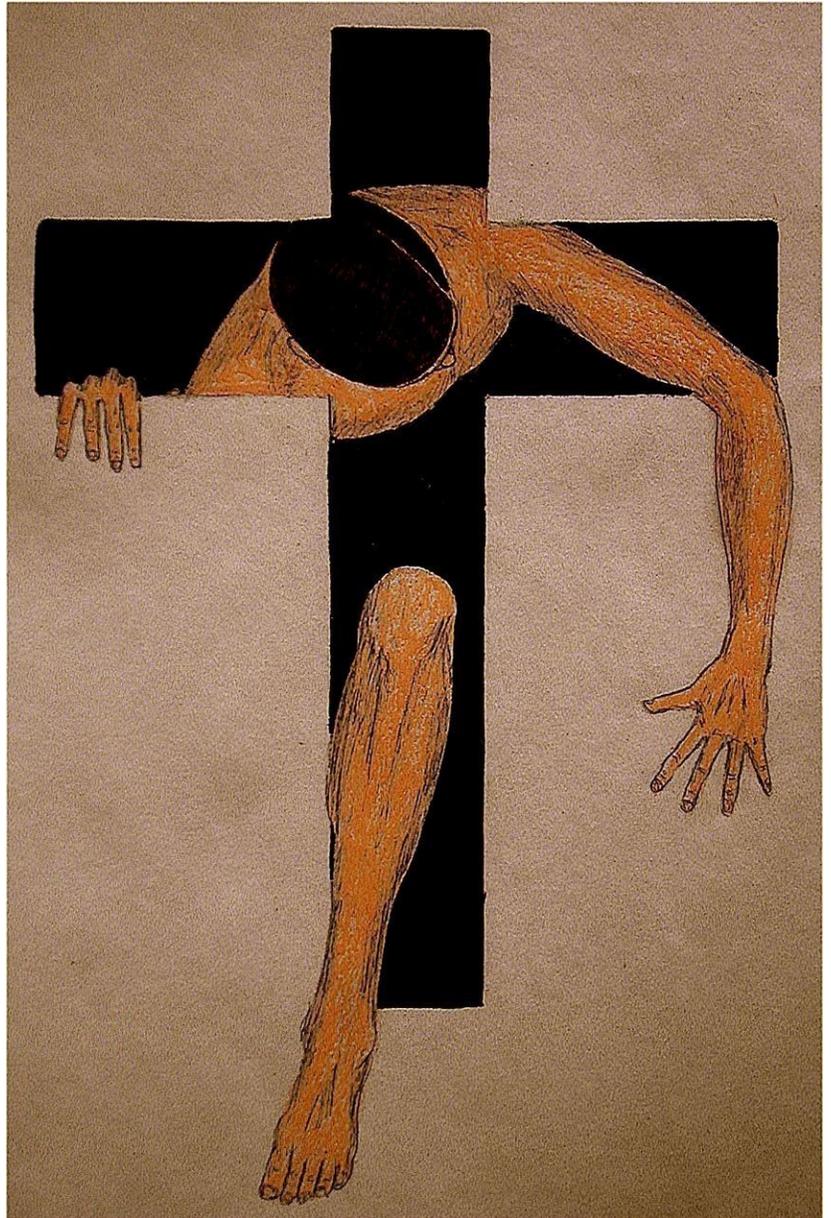
MASSSES: Sunday, 8:30 am
CONFESSIONS: Sunday, 7:45-8:15 am

Come join us at **St. Ignatius Church** starting on
September 8th. Mass according to the Divine Worship
Missal will be every Sunday at 11 am.
2315 Brinkley Road, Fort Washington/Oxon Hill MD

THE PERSONAL ORDINARIATE OF
THE CHAIR OF SAINT PETER
That we all may be one



TENTH SUNDAY AFTER TRINITY
AUGUST 25, 2019



The Narrow Door by David Hayward

THANKSGIVING SUNDAY

On the last Sunday of every month we observe Thanksgiving Sunday, when we make a return to the Lord for all He has given us. Has the Lord blessed you in this past month? A second collection at the end of communion this morning is your opportunity to make an offering in gratitude.

KEEP IN TOUCH WITH ST. LUKE'S!

Friend us on Facebook at facebook.com/StLukesOrdinariate
Follow us on Instagram at st.lukes.ordinariate.dc
Or join our mailing list for the Friends of St. Luke's by emailing
StLukesDCOrdinariate@gmail.com, or filling out a form at
StLukesOrdinariate.com

THIS WEEK

TUESDAY, AUGUST 27TH

Monica

WEDNESDAY, AUGUST 28TH

Augustine, Bishop and Doctor of the Church

THURSDAY, AUGUST 29TH

The Passion of John the Baptist

FRIDAY, AUGUST 30TH

Margaret Clitherow, Anne Line, and Margaret Ward, Martyrs

SATURDAY, AUGUST 31ST

Aidan, Bishop, and the Saints of Lindisfarne

KNOW YOUR FAITH

MARGARET WARD was born in Cheshire around 1550. She was living in London in the service of a lady of the "first rank" when she learned of the severe maltreatment of Richard Watson, a priest confined at Bridewell Prison. She obtained permission to visit him. Thoroughly searched before and after early visits, she managed to smuggle a rope into the prison when the authorities became less cautious. Fr. Watson escaped, but hurt himself in so doing, and left the rope hanging from the window. The boatman whom Ward had engaged to convey him down the river then refused to carry out the bargain. Ward confided in another boatman, John Roche, who provided a boat and exchanged clothes with the priest. Fr. Watson escaped, but Roche was captured in his place, and Ward, having been Fr. Watson's only visitor, was also arrested. She was kept in irons for eight days, was hung up by the hands, and scourged, but refused to disclose the priest's whereabouts. At her trial, she admitted to having helped Fr. Watson to escape, and rejoiced in "having delivered an innocent lamb from the hands of those bloody wolves". She was offered a pardon if she would attend a Protestant service but refused. She was hanged at Tyburn on 30 August 1588, along with Roche.



Hymn insert **PROCESSIONAL** *Father, We Praise Thee*

cantor **INTROIT** *Dum clamarem* [Psalm 55: 19, 20, 23, 1, 2]

When I called upon the Lord, he heard my voice, even from the battle that was against me: yea, even God that endureth for ever shall hear me, and bring them down; O cast thy burden upon the Lord, and he shall nourish thee. Ps. Hear my prayer, O Lord, and hide not thyself from my petition: take heed unto me, and hear me. Glory be..., When I called...

Missal p.1 **INTRODUCTORY RITES** *Collect for Purity & Summary of the Law*

choir **KYRIE** *Mass for Three Voices* [Byrd]

Blue insert **GLORIA** *Anglican Folk Mass* [Shaw]

Missal p.2 **COLLECT** Let thy merciful ears, O Lord, be open to the prayers of thy humble servants: and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

sit **FIRST READING** *Isaiah 66: 18-21*

Thus says the LORD: "I know their works and their thoughts, and I am coming to gather all nations and tongues; and they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Put, and Lud, who draw the bow, to Tubal and Javan, to the islands afar off, that have not heard my fame or seen my glory; and they shall declare my glory among the nations. And they shall bring all your brethren from all the nations as an offering to the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon dromedaries, to my holy mountain Jerusalem, says the LORD, just as the sons of Israel bring their cereal offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD."

all **APPOINTED PSALM** *Psalm 117. Laudate Dominum.*

O PRAISE the Lord, | all ye | nations; * praise him, | all ye | peo-
_ | ples.

2 For his merciful kindness is ever more and more | toward_ |
us; * and the truth of the Lord endureth for ever. | Praise_ |
the_ | Lord.

SECOND READING *Hebrews 12: 5-7, 11-13*

Brethren: Have you forgotten the exhortation which addresses you as sons?—"My son, do not regard lightly the discipline of the Lord, nor lose courage when you are punished by him. For the Lord disciplines him whom he loves, and chastises every son whom he receives." It is for discipline that you have to endure. God is treating you as sons; for what son is there whom his father does not discipline? For the moment all discipline seems painful rather than pleasant; later it yields the peaceful fruit of righteousness to those who have been trained by it. Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

cantor **ALLELUIA** *Te decet hymnus* [Psalm 65: 1]

Alleluia, alleluia. Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Alleluia.

stand **GOSPEL** Luke 13: 22-30

At that time: Jesus went on his way through towns and villages, teaching, and journeying toward Jerusalem. And some one said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able. When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, 'Lord, open to us.' He will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from; depart from me, all you workers of iniquity!' There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out. And men will come from east and west, and from north and south, and sit at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last."

sit **HOMILY**

Blue insert **THE NICENE CREED** Anglican Folk Mass [Shaw]

Missal p.29 **THE PRAYERS OF THE FAITHFUL**

Missal p.5 **THE PENITENTIAL RITE**

cantor **OFFERTORY CHANT** *Ad te, Domine, levavi* [Psalm 25: 1, 2]
sit Unto thee, O Lord, I lift up my soul; O my God, to thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that hope in thee shall not be ashamed.

Hymn insert **OFFERTORY HYMN** *O For A Heart To Praise My God*

Missal p.7 **THE OFFERTORY**

Missal p.12 **THE EUCHARISTIC PRAYER [ROMAN CANON]**

choir **SANCTUS** *Mass for Three Voices* [Byrd]

Missal p.19 **THE LORD'S PRAYER**

choir **AGNUS DEI** *Mass for Three Voices* [Byrd]

Missal p.20 **THE PRAYER OF HUMBLE ACCESS**

cantor **COMMUNION** *Acceptabis* [Psalm 51: 19]
Thou shalt be pleased with the sacrifice of righteousness: with the burnt-offerings and oblations upon thine altar, O Lord.

choir **COMMUNION MOTET** *Ego sum panis vivus* [Byrd]

Missal p.22 **POST COMMUNION PRAYER AND CONCLUDING RITE**

Missal p.35 **THE LAST GOSPEL**

Hymn insert **RECESSIONAL** *Forward Be Our Watchword*



PLEASE PRAY FOR ST IGNATIUS

As of July 10th, Fr. Vidal has assumed the role of administrator of St. Ignatius Church in Oxon Hill. We will be joining them there on the 8th of September. As these two historic parishes come together, it is important that we pray for each other. We ask you to pray Psalm 133 for our new parish family:

BEHOLD, how good and joyful a thing it is, * for brethren to dwell together in unity!

It is like the precious oil upon the head, that ran down unto the beard, * even unto Aaron's beard, and went down to the skirts of his clothing.

Like as the dew of Hermon, * which fell upon the hill of Sion.

For there the LORD promised his blessing, * and life for evermore.

DC METRO CATHOLIC NEWS

2019 SUMMER ORGAN RECITAL SERIES

Sundays at 6 pm in the Great Upper Church of the Basilica of the National Shrine of the Immaculate Conception [400 Michigan Avenue, Northeast Washington, D.C. 20017]

A Carillon Recital by Robert Grogan will precede the Organ Recital at 5:30 p.m.

August 25th: Jeremy Thompson from Charlottesville, Virginia

40 DAYS FOR LIFE-COLLEGE PARK: KICKOFF RALLY

Saturday September 21st, 9:30 am- 12:30 pm
St. Mark's Church, 7501 Adelphi Rd., Hyattsville
[in the Msgr. Albert Room in the school]

Keynote Speaker: Ms. Leslie Dean, Maryland and Delaware Regional Coordinator for Silent-No-More-Awareness campaign

The theme for Fall 2019 College Park campaign [September 25-November 3, 2019] is "Abortion Harms All." 40 Days for Life educates the community on the importance of working sacrificially, with prayer and fasting, to promote a culture of life in the United States.

EVENSONG AT THE ABBEY will return next month. The first service of Evensong for the fall series will be on Saturday, September 7th at 4 pm at St. Anselm's Abbey, followed by a time of fellowship in the Abbey's Fort Augustus Room. Thereafter this quiet service of thanksgiving and reflection will be held on the first Saturday of each month from October to May at St. Anselm's Abbey [4501 South Dakota Ave. NE, Washington DC]. All are welcome.

ONLINE GIVING

St. Luke's now provides Online Giving, a safe and convenient way to support St. Luke's.

Getting started is easy—just visit our website and follow the simple instructions.

StLukesOrdinariate.com/online-giving/

Questions or concerns? Contact Susan White at StLukesDCOrdinariate@gmail.com for information or assistance.

PRAYERS FOR THE SICK

Those who have asked for our prayers: Fr. Prentice Dean, David and Carly Henderson, Richard Windsor, Luis Martarano, Dave Hoppe, Deirdre McQuade, Robert, Brianna, and Finn Prada; Fr. Mark Lewis, Vickey Lewis, Don Walters, Sara Jackson, Ann Ellison, Willi Ellison, Morgan Jackson, Thomas Love, Lynn Love, Dallas Love, JoAnn Lewis, Raphael, and J.R.; and all who are sick and all caregivers who minister to the sick.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list until you specifically ask that the name be removed. Names added this week will appear in **boldface type**.

REQUEST A MASS INTENTION

You are invited to make an offering in honor of a deceased or living loved one, a person's birthday, anniversary, or any another special occasion. These Mass intentions will be offered by Fr. Vidal at our 8:30 am masses. Forms for Mass intentions [as well as mass cards to share your intention] are available on the information table at coffee hour; requests also may be emailed to StLukesDCOrdinariate@gmail.com. The usual Mass stipend is \$10. An offered mass will give both spiritual support for your loved ones and material support to our fledgling parish.

The Mass this morning (and every Sunday morning) is offered for the People of the Parish.

**O cast thy burden upon the Lord,
and he shall nourish thee.**
—Psalm 55:23

BULLETIN DEADLINE

All bulletin announcements and inserts must be submitted no later than the Monday before the publication date. Submissions should be made by email to StLukesDCOrdinariate@gmail.com.

AUGUSTINE AND MONICA are the mother-and-son combination of declared saints most known within the Christian church. Augustine, a brilliant young man with a wild lifestyle, was finally baptized into his mother's faith at the age of thirty-one. According to Augustine's *Confessions*, Monica was strongly present at many of the turning points of his life. He first mentions her in Book I when he says that as a newborn he "was welcomed ... with the comfort of maternal milk." In Book II, he tells us that when he was entering adolescence Monica privately warned him not to go down the path of sexual sin. It was advice that he did not follow. Monica took her concerns to a bishop – his identity not now known. She begged him to speak to Augustine, and to try to refute his errors. The bishop was annoyed by her persistence, yet moved by her tears. He finally answered with a mixture of exasperation and compassion, "Go, go! Leave me alone. Continue what you are doing. It is not possible that the son of so many prayers and tears should be lost." Ever since those words were spoken, they have comforted the aching heart of many mothers.



PARISH MINISTRIES

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